



COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING

**February 23, 2011
8:00 a.m. to 9:30 a.m.
5500 Overland Avenue- 2nd Floor
2nd Floor – Conference Room 211
San Diego, CA 92123**

AGENDA

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| I. CALL TO ORDER | Bob Shuster |
| II. PUBLIC COMMENTS | Bob Shuster |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (858) 505-6794. | |
| III. INTRODUCTION OF NEW MEMBER – CLIFF HANNA | Jack Miller |
| IV. APPROVAL OF MINUTES FROM JANUARY 26, 2011 | Bob Shuster |
| V. DIRECTOR'S UPDATE | Jack Miller |
| <ul style="list-style-type: none">• Legislative Log• Board Letter Log• Vacancies Report | |
| VI. LAND AND WATER DIVISION PROGRAM UPDATE | Mark McPherson |
| VII. TOUR OF NEW BUILDING | Jack Miller |
| VIII. ADJOURN | Bob Shuster |

Next Meeting: March 23, 2011

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